

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 23 1982

Returned to applicant for correction

Corrected application filed

Map filed JUL 28 1982 under 45975

The applicant E. WAYNE and JEAN N. HAGE

P.O. Box 513, of Tonopah  
Street and No. or P.O. Box No. City or Town

Nevada 89049, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is a spring source (Fitzpatrick Spring)  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .031 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for stock watering purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered: 300 head of cattle

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the SE¼ SE¼ of Section  
Describe as being within a 40-acre subdivision of public  
6, T. 7 N., R. 44 E., M.D.B.&M., whence the SE Corner of Section 17, T. 7 N.,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
R. 44 E., M.D.B.&M., bears S. 28°10'15" E., 13,502.48 feet distant.

6. Place of use SE¼ SE¼ of Section 6, T. 7 N., R. 44 E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about November 15 and end about June 1 of the following  
Month and Day Month and Day of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Natural watering facilities. No work  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
required with the exception of cleaning and maintenance.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1,000.00

10. Estimated time required to construct works one (1) year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use two (2) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Wallace T. Boundy  
Wallace T. Boundy (Agent)  
P.O. Box 242  
Tonopah, Nevada 89049

Compared js/ b1

Protested 12/7/82 by T.A. Roederer

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

This Application is hereby denied on the grounds that its approval would violate Nevada Revised Statute § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....


Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 14th day of March,

A.D. ~~XX~~2006.....  
  
 State Engineer